



# Alcohol and Drug Advisory Board

## Meeting Agenda

Wednesday, July 12, 2023 5:30 pm

### Hybrid/ In-Person Meeting

**In-Person Location:** 2400 Marconi Ave, Sacramento, CA 95821  
California Consortium of Addiction Programs and Professionals (CCAPP)  
Downstairs Conference Room

### Teleconference / Zoom Information

Conference call: (669) 254-5252  
Meeting ID: 160 061 1745  
Password: 069859

### Meeting Invitees:

- Alcohol and Drug Advisory Board Members
- County Agency Representatives
- Open to the Public

Join Zoom Meeting

<https://www.zoomgov.com/j/1600611745?pwd=NnYvNk45MXlkOU1NbzV6L1RPaThxUT09>

Members of the public are encouraged to attend and participate. During the meeting and after each agenda item as listed below, members of the public can make verbal comments using the raise hand function in Zoom or written comments using the chat function. Written public comments can also be submitted by email prior to the meeting at: [DHS-SUPT@saccounty.net](mailto:DHS-SUPT@saccounty.net)

**Facilitator:** Jennifer Churchill, Chair

Topic	Presenter(s)
<b>Roll Call</b>	Staff
<b>Agenda and Minutes Approval</b> <ul style="list-style-type: none"> <li>• July 12,2023 Agenda Review and Approval</li> <li>• Approval of June 14,2023 General Meeting Minutes</li> </ul>	Chair
<b>In Honor of Harry Carlson</b>	Jonathan Porteus, PhD
<b>Presentation:</b> County Managed Dental Advisory Committee Study	Jonathan Porteus, PhD
<b>Public Comment</b> (3 minutes per person)	Members of the Public
<b>New Business</b>	All
<b>Public Comment on New Business</b>	Members of the Public
<b>Committee Monthly Report</b> <ul style="list-style-type: none"> <li>• Criminal Justice Committee</li> <li>• Prevention Committee</li> <li>• Treatment Committee</li> </ul>	Committee Chairs



## Alcohol and Drug Advisory Board

Topic	Presenter(s)
• Membership Committee	
<b>Public Comment on Committee Reports (3 minutes per person)</b>	Members of the Public
<b>Behavioral Health Services Report</b>	Ryan Quist/Kelli Weaver
<b>Public Comment on Behavioral Health Services Report (3 minutes per person)</b>	Members of the Public
<b>Substance Use Prevention and Treatment Services Report</b>	Lori Miller
<b>Public Comment on Substance Use Prevention and Treatment Services Report (3 minutes per person)</b>	Members of the Public
<b>Other Public Comments (3 minutes per person)</b>	Members of the Public
<b>Adjournment</b>	Chair

**Recurring Meeting Schedule:** Second Wednesday of the Month, 5:30 PM

**NEXT MEETING:**

**Spaghetti Factory Annual Dinner** Wednesday, August 9, 2023 Time: 5:30 PM

If you wish to arrange for an interpreter, please contact Anne-Marie Rucker one week prior to the meeting at (916) 875-3861 or [ruckera@sacounty.net](mailto:ruckera@sacounty.net)