



## Alcohol and Drug Advisory Board

### Meeting Agenda

Wednesday, January 8, 2025, 5:30 pm

#### In-Person ONLY Meeting

**In-Person Location:** 1500 Expo Parkway, Sacramento, CA 95815

WellSpace Health

#### Meeting Invitees:

- Alcohol and Drug Advisory Board Members
- County Agency Representatives
- Open to the Public

Members of the public are encouraged to attend and participate. Written public comments can also be submitted by email prior to the meeting at: [DHS-SUPT@sacounty.gov](mailto:DHS-SUPT@sacounty.gov)

**Facilitator:** Melinda Avey, Chair

Topic	Presenter(s)
<b>Roll Call</b>	Staff
<b>Agenda and Minutes Approval</b> <ul style="list-style-type: none"> <li>• January 8, 2025, Agenda Review and Approval</li> <li>• Approval of December 11, 2024, General Meeting Minutes</li> </ul>	Chair
<b>Presentation:</b> HC Award Presentation Recipient: Judge Lawrence Brown	Chair
<b>Public Comment on Presentation</b>	Members of the Public
<b>New Business</b> <ul style="list-style-type: none"> <li>• Behavioral Health Integration Update</li> <li>• Behavioral Health Services Act (BHSA) Update</li> </ul>	All
<b>Public Comment on New Business</b>	Members of the Public
<b>Chair Report/ 2025 Committee Goals</b>	Chair
<b>Public Comment on Chair Report/ 2025 Committee Goals (3 minutes per person)</b>	Members of the Public
<b>Provider Announcements</b>	All
<b>Public Comment on Provider Announcements (3 minutes per person)</b>	Members of the Public
<b>Behavioral Health Services Report</b>	Ryan Quist/Kelli Weaver
<b>Public Comment on Behavioral Health Services Report</b>	Members of the Public



## Alcohol and Drug Advisory Board

Topic	Presenter(s)
<b>(3 minutes per person)</b>	
<b>Substance Use Prevention and Treatment Services Report</b>	Lori Miller
<b>Public Comment on Substance Use Prevention and Treatment Services Report (3 minutes per person)</b>	Members of the Public
<b>Other Public Comments (3 minutes per person)</b>	Members of the Public
<b>Adjournment</b>	Chair

**Recurring Meeting Schedule:** Second Wednesday of the Month, 5:30 PM

### **NEXT MEETING:**

Wednesday, February 12, 2025, Time: 5:30 PM

If you wish to arrange for an interpreter, please contact Anne-Marie Rucker one week prior to the meeting at (916) 875-3861 or [ruckera@saccounty.gov](mailto:ruckera@saccounty.gov)

### **ADAB Committees Monthly Meeting Schedule**

#### **ADAB Criminal Justice Committee**

1st Monday of the month at 2:00 p.m.

Sacramento County District Attorney's Office, Conference Room

901 G Street, Sacramento, CA 95814

Please note: Schedule subject to change due to court schedule

#### **ADAB Treatment Committee (NEW Meeting Location for 2025)**

2nd Tuesday of the month at 2:00 p.m.

WellSpace Health

4441 Auburn Blvd. Sacramento, CA 95841

#### **ADAB Prevention and Education Committee**

3rd Tuesday of the month at 1:30 p.m.

Sacramento County Office of Education

10474 Mather Blvd. Mather, CA 95655

#### **ADAB Executive Committee**

3rd Thursday of the month at 1:30 p.m.

Grantland L. Johnson Center for Health and Human Services

7001A East Parkway, Conference Room 501, Sacramento, CA 95823