



## Alcohol and Drug Advisory Board

### Meeting Agenda

Wednesday, April 9, 2025, 5:30 pm

#### Hybrid/ In-Person Meeting

##### In-Person Location:

1500 Expo Parkway, Sacramento, CA 95815  
WellSpace Health

##### Teleconference / Zoom Information

Conference call: (669) 254-5252

Meeting ID: 160 431 9918

Password: 619709

##### Meeting Invitees:

- Alcohol and Drug Advisory Board (ADAB) Members
- County Agency Representatives
- Open to the Public

Join Zoom Meeting

<https://www.zoomgov.com/j/1604319918?pwd=xSVMFNxNe1zJknWQrxUGubEXyCXkdG.1>

Members of the public are encouraged to attend and participate. Written public comments can also be submitted by email prior to the meeting at: [DHS-SUPT@sacounty.gov](mailto:DHS-SUPT@sacounty.gov)

**Facilitator:** Melinda Avey, Chair

Topic	Presenter(s)
<b>Roll Call</b>	Staff
<b>Agenda and Minutes Approval</b> <ul style="list-style-type: none"><li>• April 9, 2025, Agenda Review and Approval</li><li>• Approval of February 19, 2025, General Meeting Minutes</li></ul>	Chair
<b>Presentation: Proposition 1</b> Clare Cortwright, Policy Director, Cal Voices	Clare Cortwright
<b>Public Comment on Presentation</b>	
<b>Action Item:</b> Approval of 2024 ADAB Annual Report	Melinda Avey
<b>Public Comment on Action Item</b>	Members of the Public
<b>New Business</b> <ul style="list-style-type: none"><li>• Behavioral Health Integration Update</li></ul>	All
<b>Public Comment on New Business</b>	Members of the Public
<b>Provider Announcements</b>	All
<b>Public Comment on Provider Announcements</b>	Members of the Public
<b>Behavioral Health Services Report</b>	Ryan Quist/Kelli Weaver



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Topic	Presenter(s)
Public Comment on Behavioral Health Services Report	Members of the Public
Substance Use Prevention and Treatment Services Report	Lori Miller
Public Comment on Substance Use Prevention and Treatment Services Report	Members of the Public
Other Public Comments	Members of the Public
Adjournment	Chair

**Recurring Meeting Schedule:** Second Wednesday of the Month, 5:30 PM

**NEXT MEETING:**

Wednesday, May 14, 2025, Time: 5:30 PM

If you wish to arrange for an interpreter, please contact Alondra Thompson one week prior to the meeting at (916) 709-5485 or [thompsonal@saccounty.gov](mailto:thompsonal@saccounty.gov)