



## Alcohol and Drug Advisory Board

In compliance with County, State, and Centers for Disease Control and Prevention (CDC) directives related to the COVID-19 public health emergency and the October 19, 2021 Resolution of the Sacramento County Board of Supervisors authorizing remote teleconference meetings for the period of October 19, 2021 to November 18, 2021 pursuant to the Ralph M. Brown for the County of Sacramento and its legislative bodies this meeting will be held remotely.

### Prevention and Education Committee Agenda

November 16, 2021 1:30pm

#### Teleconference / Zoom Information

**Conference call:** (669) 254-5252

**Meeting ID:** 161 490 1527

**Password:** 989093

**Join Zoom Meeting**

<https://www.zoomgov.com/j/1614901527?pwd=cIM3RjRiRiNFgyaUdwMVV0azVMaWxNUT09>

#### Meeting Invitees:

- Alcohol and Drug Advisory Board Members
- County Agency Representatives
- Open to the Public

**Facilitator:** Nick Erickson

Topic	Presenter
<b>Introductions and Announcements</b>	All
<b>New Business:</b> <ul style="list-style-type: none"> <li>• Review and Update the Youth Wellness Resource List</li> </ul>	All
<b>Action item:</b> <ul style="list-style-type: none"> <li>• Fentanyl Overdose Prevention</li> </ul>	Nick Erickson
<b>Ongoing Business:</b> <ul style="list-style-type: none"> <li>• Sacramento County Strategic Prevention Plan Update</li> <li>• Provider Updates <ul style="list-style-type: none"> <li>○ Sharing of events, successes, and program changes</li> </ul> </li> <li>• Sacramento County Coalition for Youth</li> </ul>	All
<b>Substance Use Prevention and Treatment Services Update</b>	Joyce Bartlett
<b>Prevention Committee—Goal:</b> Raise community awareness of substance use disorder prevention strategies. <ul style="list-style-type: none"> <li>• Updated status on Goal and Action Steps (2021 Retreat)</li> </ul> 	All
<b>Public Comment</b>	All
<b>Adjournment</b>	Nick Erickson

**NOTE: Regular meeting time: Third Tuesday of the month**

**Next Meeting: December 21, 2021 1:30pm (Teleconference)**

If you wish to arrange for an interpreter, please contact Anne-Marie Rucker one week prior to the meeting at (916) 875-3861 or [ruckera@sacounty.net](mailto:ruckera@sacounty.net)