Sacramento County Behavioral Health Youth Advisory Board General Meeting 3.4.2025, 5:00-7:00 PM

815 S. St. Sacramento CA 95811

Members of the public are encouraged to participate in the meeting telephonically by calling (669) 254-5252, then entering Meeting ID: 898 5917 7627 and Passcode: **264233**. This meeting may also be accessed through Zoom using the following web address: https://us06web.zoom.us/j/89859177627?pwd=dnl4SVpaSXg0V1Y5N1o1cldvR1lwdz09

Public comments may be given verbally at the designated time. Members of the public may also submit written comments electronically to BasinaG@saccounty.gov, or by US Postal Service to 7001-A East Parkway, Suite100, Sacramento, CA 95823. Public comments will be accepted until the adjournment of the meeting, distributed to YAB members, and included in the record.

Agenda Item	Presenter	Time
Welcome & Introductions Members announce their presence Ice Breaker	Radha Chauhan	5:00 PM
Approval of Agenda: Action Item: Approve agenda 3.4.25 and 2.18.25 Approve meeting minutes 2.18.25 and 2.4.25	Radha Chauhan	5:10 PM
Public Comment: 2-minute comments regarding Sacramento County Youth Behavioral Health Services	Members of the public	5:20 PM
Board Activity Updates Youth Suicide Listening Session Workshop - Stanford Sierra Youth and Families	Board Members	5:25 PM
Member Updates allCove update	Radha Chauhan	6:25 PM
Adjournment	Radha Chauhan	7:00 PM

Members of the public are encouraged to attend. Public comments are accepted during designated time. Electronic or hard copies of documents are available upon request. Please contact Glenda Basina at BasinaG@saccounty.gov or (916) 875-4948. Electronic copies of documents will be emailed upon request and hard copies of documents may be picked up at 7001-A East Parkway, Sacramento, CA 95823. If you wish to attend and need to arrange for an interpreter or a reasonable accommodation, please contact Anne-Marie Rucker prior to the scheduled meeting at (916) 875-3861 or at RuckerA@saccounty.gov.

Behavioral Health Youth Advisory Board Meetings are held the first and third Tuesday of the month fro 5:00 pm – 7:00 pm.	m