

 <p style="text-align: center;"><b>County of Sacramento</b>  <b>Department of Health Services</b>  <b>Division of Behavioral Health Services</b>  <b>Policy and Procedure</b></p>	Policy Issuer (Unit/Program)	<b>SUPT</b>
	Policy Number	<b>SUPT-02-10</b>
	Effective Date	<b>03-19-2016</b>
	Revision Date	<b>07-07-2021</b>
Title: <b>Victims of Trafficking and Violence Protection Act of 2000</b>		Functional Area: <b>Administration</b>
Approved By: <b>Signed version available upon request</b>  <b>Lori Miller, LCSW</b> Division Manager, Substance Use Prevention and Treatment Services		

**BACKGROUND/CONTEXT:**

Substance Use Prevention and Treatment (SUPT) is committed to compliance of the Victims of Trafficking and Violence Protection Act of 2000. The Victims of Trafficking and Violence Protection Act of 2000 is a federal statute passed into law in the year 2000 by the U.S. Congress and signed by President Clinton. The Victims of Trafficking and Violence Protection Act of 2000 established methods of prosecuting traffickers, preventing human trafficking, and protecting victims and survivors of trafficking. The Act establishes human trafficking and related offenses as federal crimes. The law was later reauthorized by presidents Bush, Obama, and Trump.

**DEFINITIONS:**

N/A

**PURPOSE:**

The purpose of this policy is to ensure that SUPT staff and contracted providers are in compliance with the Victims of Trafficking and Violence Protection Act of 2000.

**DETAILS:**

SUPT shall ensure that all programs supported by State or Federal funding must comply with statutory requirements of the Victims of Trafficking and Violence Protection Act of 2000 and applicable laws and regulations through the below methods.

Contracted provider compliance with this policy shall be achieved through:

1. Distribution of reference and training materials regarding the Victims of Trafficking and Violence Protection Act of 2000.
2. Include the following provision in contracts: SUPT is authorized to terminate a contract without penalty, if the contractor does not comply with Section 106(g) of the Victims of Trafficking and Violence Protection Act of 2000 as amended (22 U.S.C. 7104(g)) and as amended by section 1702. <http://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title22-section7104d&num=0&edition=prelim>
1. Contract signature by the provider agreeing to all Victims of Trafficking and Violence Protection Act of 2000 conditions set forth in the contract.

2. Any non-compliance will be documented and submitted to the Alcohol and Drug Services Administrator, or designee, for review and determination of corrective action or contract termination.

SUPT compliance shall be achieved through:

1. Approval of State-County revenue contract by Board of Supervisors or authorized designee agreeing to all conditions set forth in the contract.
2. Attestation to compliance with Victims of Trafficking and Violence Protection Act of 2000 during the annual State of California, Department of Health Care Services monitoring review of SUPT.
3. During Annual Site Visits of contracted providers, the contract monitor shall review relevant contract procedures to assess compliance with the Victims of Trafficking and Violence Protection Act of 2000.
4. County staff will attend and disseminate information for trainings regarding Victims of Trafficking and Violence Protection Act of 2000.

**REFERENCE(S)/ATTACHMENTS:**

PUBLIC LAW 106-386—OCT. 28, 2000

<https://www.govinfo.gov/content/pkg/PLAW-106publ386/pdf/PLAW-106publ386.pdf>

**RELATED POLICIES:**

N/A

**DISTRIBUTION:**

<b>Enter X</b>	<b>DL Name</b>	<b>Enter X</b>	<b>DL Name</b>
<b>X</b>	SUPT Administration	<b>X</b>	SUPT Prevention Providers
<b>X</b>	SUPT County Counselors	<b>X</b>	SUPT Adult Treatment Providers
<b>X</b>	SUPT Collaborative Courts	<b>X</b>	SUPT Youth Treatment Providers
<b>X</b>	SUPT System of Care	<b>X</b>	ADS Advisory Board
<b>X</b>	SUPT Administrative Support Staff	<b>X</b>	BHS Mental Health Services
<b>X</b>	SUPT Options for Recovery	<b>X</b>	BHS Quality Management
<b>X</b>	SUPT Proposition 36		

**CONTACT INFORMATION:**

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