## ADULT CORRECTIONAL HEALTH MAN-DOWN DEBRIEFING SUMMARY

| Completed by Team Leader:               |                 |           |                  |                   | Date:         |                |
|---|-----------------|-----------|------------------|-------------------|---------------|----------------|
| Event Type:                             |                 |           |                  |                   |               |                |
| INFORMATION                             |                 |           |                  |                   |               |                |
| LOCATION                                |                 | D         | ATE              | ANNOUNCEMENT TIME |               |                |
| CUSTODY STAFF INITIATING CALL           |                 | I         | l .              | I                 |               | ,_I            |
| FIRST RESPONDER                         |                 |           |                  |                   | ARRIVAL TIME  |                |
| SECOND RESPONDER                        |                 |           |                  |                   | ARRIVAL TIME  |                |
| EVENT END TIME                          |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
| INCIDENT DESCRIPTION                    |                 |           |                  |                   |               |                |
| INCIDENT TYPE                           |                 | Attempt [ | ☐ Altered Men    | tal Status        |               |                |
| PRECIPITATING EVENTS/SIGNS & SYMPTON    |                 |           |                  |                   |               |                |
| EQUIPMENT TAKEN TO/USED DURING EVEN     | NT              |           |                  |                   |               |                |
| STAFF PRESENT (LIST ALL)                |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
| OTHER INCORMATION                       |                 |           |                  |                   |               |                |
| OTHER INFORMATION                       |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
| FOLLOW-UP                               |                 |           |                  |                   |               |                |
| DISPOSITION OF PATIENT  Taken to        | o 2 Medical/MF  | IU 🗆 Sei  | nt to ER 🔲 Re    | mained in         | Unit          |                |
| RECOMMENDATIONS                         |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
| RATINGS                                 |                 |           |                  |                   |               |                |
| MATINGS                                 | 1 = Poor        | 2 = Fair  | 3 = Satisfactory | 4 = Good          | 5 = Excellent | Not applicable |
| ENSURED ENVIRONMENT SAFE                |                 |           |                  |                   |               |                |
| COMMENTS                                |                 |           | <u> </u>         |                   |               |                |
| PROPER PATIENT ASSESSMENT AS R/T MED    | ICAL            |           |                  | П                 |               | П              |
| COMMENTS                                |                 |           |                  |                   |               |                |
| VITALS TAKEN                            |                 |           |                  | П                 | П             | Ιп             |
| COMMENTS                                |                 |           |                  |                   |               |                |
| ABLE TO EASILY USE ITEMS IN RED BAG     |                 |           | П                | П                 |               | Π              |
| COMMENTS                                |                 |           |                  |                   | _             |                |
| EFFICIENT USE OF SUPPORT STAFF AND CUST | тору            |           | П                | П                 | П             | Π              |
| COMMENTS                                |                 |           |                  |                   |               | <u> </u>       |
| POSE AND IN CONTROL                     |                 | Τ□        |                  | П                 | П             | П              |
| COMMENTS                                |                 |           |                  |                   |               |                |
| OVERALL RATING (AVERAGE THE RATING NU   | IMBERS AROVE)   |           |                  |                   |               |                |
| C TENNEE PATING (ATENACE THE NATING NO. | J.IIDENS ADOVE) |           |                  |                   |               |                |
|   |                 |           |                  |                   |               |                |
| SIGNATURE                               |                 |           |                  | DATE              |               |                |

## ADULT CORRECTIONAL HEALTH MAN-DOWN DEBRIEFING SUMMARY

| Nursing Director Evaluation | ON            |        |      |  |
|-----------------------------|---------------|--------|------|--|
| ADDITIONAL COMMENTS         |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
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|                             |               |        |      |  |
| RECOMMENDATION              |               |        |      |  |
|                             |               |        |      |  |
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|                             |               |        |      |  |
|                             |               |        |      |  |
| SIGNATURE                   |               |        | DATE |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
| QIC EVALUATION              |               |        |      |  |
|                             |               |        |      |  |
| DATE                        | ACTION NEEDED | YES NO |      |  |
| RECOMMENDATIONS             |               |        |      |  |
| RECOMMENDATIONS             |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
|                             |               |        |      |  |
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|                             |               |        |      |  |