

Sacramento County
Department of Health and Human Services
Division of Public Health/Tobacco Education Program (TEP)
Tobacco Control Coalition (TCC)



Meeting Date: May 11, 2016, 9:00 AM – 11:00 AM

Meeting Location: Sacramento County Office of Education
 10474 Mather Blvd
 Mather, CA 95826
 Board Room

Facilitator: Kimberly Bankston-Lee– Chair

Scribe: Winnie Tai, Sacramento County Health Education Program

Meeting Invitees: TCC Members and Open to the Public

| Topic | Presenter | Start Time | Length |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|---------|
| Welcome and Introductions | Bankston-Lee | 9:00 AM | 10 mins |
| Mission Statement/Approval of Minutes | Bankston-Lee | 9:10 AM | 5 mins |
| Tobacco Education Program Update | Johnson-Arthur | 9:15 AM | 5 mins |
| Sacramento County Sherriff's Department Greeting | Det. Abbott | 9:20 AM | 10 mins |
| California Rural Indian Health Board (CRIHB) Presentation: <i>"What's Happening in California Indian Country around Commercial Tobacco and Policy Work"</i> | Cooper | 9:30 AM | 15 mins |
| Subcommittee Updates Secondhand Smoke Youth & Young Adult Cessation | Martin Orrock Tong | 9:45 AM | 15 mins |
| Tobacco-Use Prevention Education (TUPE) Program Project Overview Presentation Twin Rivers Unified School District | Kazer | 10:00 AM | 15 mins |
| Policy Update (Please see handout) "\$2 Tax" Update | Gibbs | 10:15AM | 10 mins |
| TCC Facebook page | Bankston-Lee | 10:25 AM | 5 mins |
| Announcements • TCC Membership Drive • TCC Exec and Subcommittee mtgs- OPEN | Public | 10:30 AM | |
| Adjourn Next Meeting Wednesday, September 14, 2016 9:00 to 11:00 AM SCOE, 10474 Mather Blvd. | Bankston-Lee | | |

This meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Sacramento County Tobacco Education Program at (916) 875-5869 no later than five (5) working days prior to the meeting.